

# **AGENDA**

Meeting: Southern Wiltshire Area Board

Place: Alderbury Village Hall

Date: Thursday 26 May 2022

Time: 7.00 pm

Including the Parishes of Alderbury, Allington, Britford, Cholderton, Clarendon Park, Coombe Bissett, Downton, Firsdown, Grimstead, Idmiston, Landford, Laverstock & Ford, Newton Tony, Odstock, Pitton and Farley, Redlynch, West Dean, Whiteparish, Winterbourne, Winterslow.

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

#### **Networking opportunity from 6:30pm.**

Please direct any enquiries on this Agenda to Lisa Alexander (Senior Democratic Services Officer), direct line 01722 434560 or email <a href="mailto:lisa.alexander@wiltshire.gov.uk">lisa.alexander@wiltshire.gov.uk</a>

All the papers connected with this meeting are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

#### **Wiltshire Councillors**

Cllr Richard Britton, Alderbury and Whiteparish

Cllr Andrew Oliver, Old Sarum & Lower Bourne Valley

Cllr Richard Clewer, Downton and Ebble Valley

Cllr Zoë Clewer, Redlynch & Landford

Cllr Ian McLennan, Laverstock

Cllr Rich Rogers, Winterslow & Upper Bourne Valley

#### **Recording and Broadcasting Information**

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### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

|   | Items to be considered                                                                                                                                                                                                                                                                                               | Time   |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1 | Election of a Chairman for 2022/23                                                                                                                                                                                                                                                                                   | 7.00pm |
|   | The Democratic Services Officer will open the meeting and call for nominations for a Chairman for 2022/23.                                                                                                                                                                                                           |        |
| 2 | Election of a Vice-Chairman for 2022/23                                                                                                                                                                                                                                                                              |        |
|   | The Chairman will call for nominations of a Vice-Chairman for 2022/23.                                                                                                                                                                                                                                               |        |
| 3 | Welcome and Introductions                                                                                                                                                                                                                                                                                            |        |
| 4 | Apologies                                                                                                                                                                                                                                                                                                            |        |
| 5 | Minutes (Pages 1 - 12)                                                                                                                                                                                                                                                                                               |        |
|   | To approve and sign as a correct record the minutes of the previous meeting held online on Thursday 10 February 2022.                                                                                                                                                                                                |        |
| 6 | Declarations of Interest                                                                                                                                                                                                                                                                                             |        |
|   | To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.                                                                                                                                                                                                            |        |
| 7 | Chairman's Announcements                                                                                                                                                                                                                                                                                             |        |
|   | To receive Chairman's Announcements                                                                                                                                                                                                                                                                                  |        |
| 8 | To note the written reports and updates in the agenda pack or distributed on the night (Pages 13 - 28)                                                                                                                                                                                                               | 7.10pm |
|   | <ul> <li>Fire &amp; Rescue Service</li> <li>Wiltshire Council Updates         <ol> <li>Taxi Driver Recruitment</li> <li>Solar Together Wiltshire</li> </ol> </li> <li>Healthwatch Wiltshire</li> <li>Clinical Commissioning Group (CCG)</li> <li>Current consultations: Consultations - Wiltshire Council</li> </ul> |        |
| 9 | Matters of Community Wide Interest (Pages 29 - 36)                                                                                                                                                                                                                                                                   | 7.15pm |
|   | a) Parish Councils and Community groups                                                                                                                                                                                                                                                                              |        |
|   | b) Community Policing – local issues and priorities                                                                                                                                                                                                                                                                  |        |
|   | In attendance: Inspector Tina Osborn                                                                                                                                                                                                                                                                                 |        |
|   |                                                                                                                                                                                                                                                                                                                      |        |

#### 10 Area Board Review

7.35pm

To note the new changes made to Area Board processes regarding:

- a) Priorities
- b) Working Groups & Lead Members
- c) Grant Funding

Officer: Karen Linaker, Community Engagement Manager

## 11 Local Priorities and Appointments of Lead Members (Pages 37 - 44)

7.50pm

The Area Board is asked to:

- Acknowledge the progress update from the 2021/22 local priorities work.
- Consider the report along with its appendices and decide upon the priorities it wishes to focus on in the coming year.
- Appoint a councillor lead for each of the selected priorities.
- Appoint any required working groups in relation to each priority. Note; any existing externally operated groups may already be in place and should be acknowledged and noted.

Officer: Karen Linaker, Community Engagement Manager

# 12 Outside Bodies and LHFIG Appointments 2022/23 (Pages 45 - 56)

8.05pm

The Area Board is requested to:

- a. Appoint Members to Outside Bodies as set out at Appendix A;
- b. Agree to reconstitute and appoint to AB Non-Priority Working Group(s) as set out in Appendix B; and
- c. To note the Terms of Reference for the LHFIG as set out in Appendix C.

### 13 Amesbury - Porton - Salisbury cycle route project Update

8.15pm

An update from the Community Engagement Manager, Karen Linaker.

8.20pm

# 14 Rural Youth Outreach Project Update and Year 2 funding request (Pages 57 - 108)

To consider an update report and recommendation for funding to extend this project into its second year.

#### Recommendations:

- 1. To note the update and work that is ongoing in Downton, Alderbury, Winterslow and the Bourne Valley during phase 2.
- 2. To earmark £5k from the 2022/23 Area Board Youth Budget to build a fund to enable the Rural Youth Outreach Project to continue for a further year, based on emerging detail in appendix 2.

### 15 **Area Board Funding 2022/23** (*Pages 109 - 112*)

8.30pm

Opening Balance for 2022/23:

| Community Area Grants (CAG) | Young People<br>(YP) | Health & Wellbeing<br>(H&W) |
|-----------------------------|----------------------|-----------------------------|
| £22,642                     | £19,321              | £7,700                      |

The Board will consider applications for funding as set out in the report attached to the agenda and summarised below:

| Link          | Grant Applicant & project                                                                           | Amount requested |
|---------------|-----------------------------------------------------------------------------------------------------|------------------|
| ABG585<br>CAG | Downton Bowling Club Club Mower – total cost = £6940                                                | £3470            |
| ABG640<br>CAG | Alderbury Village Hall Management cmmtt Hall Dishwasher – total cost = £3000                        | £1500            |
| ABG416<br>H&W | Alabare Christian Care & Support<br>'Somewhere to go Salisbury' project<br>Total cost = £38,032.80  | £1000            |
| ABG672<br>H&W | Silver Salisbury Group 2022 Downton & Surrounding villages – project Total cost = £1,000            | £900             |
| ABG677<br>H&W | West Dean PC River Dun & Wildlife Project Total cost = £5980                                        | £2980            |
| ABG512<br>YP  | Alderbury Explorer Scout Unit Tents & External Provider of adventurous activities Total cost = £670 | £670             |

Officer: Karen Linaker, Community Engagement Manager

# Local Highways and Footpath Improvement Group (LHFIG) Report (Pages 113 - 140)

8.55pm

To note the minutes from the last LHFIG meeting held on 4 May 2022, and consider the recommendations for funding, detailed in the report and summarised below:

- 5a £562.50
- 5e £6,000.00
- 5h £6,727.50
- 5i £1,807.50
- 6a £1,200.00
- 6b £2,250.00

Note: As a result of the change from CATGs to LHFIGs the annual Southern Wiltshire budget allocation has been doubled. The annual allocation for the group now stands at £32,344.

17 Close 9.00pm

The Next meeting is scheduled for 8 September 2022 at 7.00pm